Summer Program 2023 ~ Transitional Registration

| Student's Name: | Current Date: | | DOB:/ |
|-----------------|---------------|--|-------|
|-----------------|---------------|--|-------|

All registration forms must be accompanied by a non-refundable \$70.00 registration fee

>> Please indicate the weeks your child will attend by checking the box - Circle the particular days needed for attendance - Total the bottom columns

| COUNTRY I OF ARL | DAY SCHOOL INGTON | TRANSITIONAL Themes of the week | 5 Full Days \$225 week | 5 1/2 Days \$169 week | 4 Full Days \$197 week | 4 1/2 Days \$152 week | 3 Full Days \$163 week | 3 1/2 Days \$129 week |
|---------------------|----------------------|----------------------------------|--|-----------------------------|------------------------|-----------------------------|------------------------|-----------------------------|
| establis | MAY 30 ! | | | ol or ED on | | | | |
| Wk 1** | JUNE 02 i | Summer Fun! | Monday, 0 | | Т | Т | Т | Т |
| | JUNE | | MARK correct column | | W TH F | W TH F | W TH F | W TH F |
| Wk 2 | | Simple Science Fun | | | М Т | М Т | М Т | □ M T |
| | 05 09 | Simple Science Full | H M-F | M - F | W TH F | W TH F | W TH F | W TH F |
| Wk 3 | JUNE | | <u> </u> | | | | | |
| | 12 16 | Nursery Rhymes / Mother Goose | M - F | M - F | M T W TH F | M T W TH F | M T W TH F | M T W TH F |
| Wk 4** | JUNE | ^ !! ^ - | **NO School or ED on | | | | | |
| | 19 23 | Once Upon A Tree | Monday, 0 MARK correct | 06/19/2023 | T W TH F | T W TH F | T W TH F | T W TH F |
| Wk 5 | JUNE 26 ; | | i | | | VV 111 F | | |
| | JUNE 30 | Jurassic Park | <u> </u> | M - F | M T W TH F | M T W TH F | M T W TH F | M T W TH F |
| | JULY | | **NO School or ED on Monday, 07/03/2023 | | | | | |
| Wk 6** | <i>04</i> 07 | Feathered Friends | | | T | T | | T |
| | | | MARK correct column | | W TH F | W TH F | W TH F | W TH F |
| Wk 7 | JULY | Old MacDonald | . – | | | м т | | М Т |
| | 10 14 | Old MacDonald | ! M-F | M - F | W TH F | W TH F | W TH F | W TH F |
| Wk 8 | JULY | Cond Q Motor Morte | <u> </u> | | | | | |
| | 17 21 | Sand & Water Works | M - F | M - F | M T W TH F | M T W TH F | M T W TH F | M T W TH F |
| Wk 9 | JULY | 1.''' Ol 6 | - | | | | | |
| WK 3 | 24 28 | Little Chefs | M-F | M - F | M T W TH F | M T W TH F | M T W TH F | M T W TH F |
| Wk 10 | JULY 31 | M D 1 : 0 : 1 | | | | | | |
| VVK 10 | AUG 04 | My Body is Special | M-F | M - F | M T W TH F | M T W TH F | M T W TH F | M T W TH F |
| | | Please TOTAL ea column AMOUNT >> | | | | | | |

^{**4-}Day week: CDSA will be closed - No Extended Days available MON, 05/29/23 (Memorial Day) & MON, 06/19/23 (Juneteenth) & MON, 07/03/23 (Independence Day)

RV 05/08/2023 For office use: Date Rec'd / /