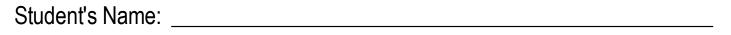
# **Summer Program 2025** ~ Primary 1 Registration



	Please indic	All registration forms must be accompanie ate the weeks your child will attend by checking the box				-		om columns
	Y DAY SCHOOL RLINGTON ISORI PROGRAM abilibed 1959	PRIMARY 1 Themes of the week	5 Full Days <b>\$260 week</b>	5 1/2 Days <b>\$195 week</b>	4 Full Days <b>\$225 week</b>	4 1/2 Days <b>\$180 week</b>	3 Full Days <b>\$195 week</b>	3 1/2 Days \$155 week
Wk 1 **	May 27 30	On the Farm	•	ol or ED on 05/26/2025 column ►►	U T W TH F	U T W TH F	U T W TH F	U T W TH F
Wk 2	June 2 6	The Art Masters	 М - F	 М - F	M T W TH F	M T W TH F	M T W TH F	M T W TH F
Wk 3	June 9 13	Island Paradise	□ M - F	 М - F	M T W TH F	M T W TH F	M T W TH F	M T W TH F
Wk 4 **	June 16 18, 20	Music and Me	8	ol or ED on 06/19/2025 column ►►	M T W F	M T W F	M T W F	M T W F
Wk 5	June 23 27	An Author's Pen- Eric Carle	□ M - F	□ M - F	M T W TH F	M T W TH F	M T W TH F	U M T W TH F
Wk 6 **	June 30, July 1 3	Liberty!	I	ol or ED on 7/04/2025 column ►►	M T W TH	M T W TH	M T W TH	M T W TH
Wk 7	July 7 11	Math Attack	□ M - F	 М - F	M T W TH F	M T W TH F	M T W TH F	M T W TH F
Wk 8	July 14 18	Everybody Eats Rice	□ M - F	□ M - F	M T W TH F	M T W TH F	M T W TH F	U M T W TH F
Wk 9	July 21 25	Air is Everywhere	□ M - F	□ M - F	M T W TH F	M T W TH F	M T W TH F	U M T W TH F
Wk 10	July 28 - 31, Aug 1	Color Craze	□ M - F	□ M - F	M T W TH F	M T W TH F	M T W TH F	U M T W TH F
		Please TOTAL each column <u>AMOUNT</u> >>						

\*\*4-Day week: CDSA will be closed – No Extended Days available MON, 05/26/2025 (Memorial Day); TH, 06/19/2025 (Juneteenth); FRI, 07/04/2025 (Independence Date of the closed of the clos

## Current Date: \_\_\_\_/\_\_\_/ DOB: \_\_\_/\_\_/

COUNTRY DAY SCHOOL OF ARLINGTON MONTRISCHOOL	For office use: 🗶 12/23/2024 Date Received:
e . S	<b>MI AGREEMIENT</b>
r discounted monthly a to pay the following: ute, beginning at 3:30PM. Int on the back side of this	igreement basis. I understand Monthly rates are available for full and form.
<ul> <li>Rates may be viewed online at www.cdsa.org.</li> <li>Changes made to a monthly agreement after the 1<sup>st</sup> of any given month will not go into effect until the following month.</li> </ul>	Il not go into effect until the following
MPORTANT INFORMATION: Extended Day: 817-253-9994 Emergency: Joyce Hunt: 817-723-1860 Summer Program 2025 begins Tuesday, May 27, 2025	
<ul> <li>In the case of bad weather please tune to NBC5 or WFAA 8 and chewww.cdsa.org for school closing instructions.</li> <li>CDSA will be closed and will not offer care on the following dates .</li> <li>Thursday, June 19th</li> <li>Eviday, June 19th</li> </ul>	5 or WFAA 8 and check the school website he following dates
Š	am Agreement.
Child(ren)	
<u>MONTHLY AGREEMENT</u> - 2 options available only for students attending all four weeks of either month (June / July).	weeks of either month (June / July).
To sign up for a discounted monthly rate, please indicate the day, next to the times desired, or place a check next to the Drop	red, or place a check next to the Drop

In or Full Extended Day Plan option. Changes made to any plan must be submitted in writing by the 1st of the month, and on the proper form provided by request from the front office. All plan changes will be made effective the following month.

Based on the program agreement information provided above, I sign my child up for one of the following plans:

Monthly Plan:

MORNING	M	Τ	W	ТН	L
AFTERNOON until 4:30	W	Τ	W	тн	F
AFTERNOON until 6:00	M	Τ	W	TH	F

Drop-in Care:

Afternoon care - 10¢ a minute, beginning at 3:30PM. Morning care - 10¢ a minute. Children may arrive as early as 7:00AM. • •

1105 W Randol Mill Rd + Arlington, Texas 76012 + Phone 817.275.0851 + Fax 817.275.0263 + www.cdsa.org



# Registration Acknowledgement & Consent Form

register my child at Country Day School of Arlington for I have carefully reviewed the MyProcare questions to acknowledge that I have received a copy, via email, the programs marked below. I have answered the questions fully, and to the best of my knowledge. I summarizing my online application.

(Check all that apply.)

The 2025-2026 Academic School Year

The 2025 Summer Program

# I understand and consent to the following statements:

(Initial the box beside the statement in which you are giving your consent.)

.⊆ hereby give consent for my child's photograph to be used advertisements and/or external marketing. -----

I hereby give my consent for my child to receive insect repellant provided by either the parent or CDSA. I hereby give my consent for my child to receive sunscreen provided by either the parent or CDSA.

